

# "INVITATION TO THE VR FOREST: GEN Z AND SUSTAINABILITY LEARNING"

*Research Paper*

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## **"Abstract"**

*This study evaluates EcoVerse a virtual reality (VR) "VR Forest" module combining immersive storytelling, gamification, and environmental education as a catalyst of Gen Z environmental learning. In a quasi-experimental pre-test/post-test design (N = 89; 18–26 years), a control group completed a traditional forest tour, while the experimental group experienced VR + tour. Compared to control, the hybrid condition showed larger gains in environmental knowledge ( $\Delta M = 2.5$  vs  $1.2$  points), positive affect on PANAS ( $\Delta M = 1.6$  vs  $0.8$ ), pro-environmental intentions ( $\Delta M = 1.9$  vs  $0.9$ ), and NEP attitudes ( $\Delta M = 1.5$  vs  $0.7$ ). Between-group differences were statistically significant (t-tests; ANOVA interaction). Qualitative data indicated stronger symbolic and cultural associations with forests after VR. Findings position VR as a complementary tool in sustainable tourism and environmental education for Gen Z, enhancing knowledge, affect, and pro-environmental orientations.*

*Keywords: Virtual Reality; Generation Z; Environmental Education; EcoVerse; Sustainable Tourism; Gamification*

## **1. Introduction**

Since the dawn of history, forests have been for humankind not only a source of food and shelter, but also a space of profound symbolic significance (Rival, 2021). Across world cultures, they appear as places of power, rebirth, and spiritual balance, where the material world connects with the supernatural (Osebor, 2024). Similarly, Barrow (2021) emphasizes that the greatest religious and spiritual traditions from the Hindu *Bhagavad-Gita*, through the Bible, Tanakh, and the Qur'an, to Far Eastern spirituality highlight the inseparable bond between humans and nature as well as their responsibility for the protection of ecosystems. Numerous legends and myths from the Norse *Yggdrasil* to Slavic forests filled with spirits illustrate that the forest was perceived as a guardian of knowledge and mystery. This cultural heritage is inseparably linked to traditional forest knowledge, passed down through generations and shaping human relationships with nature (Parrotta and Agnoletti, 2012; Delabre et al., 2020). Today, despite advancing urbanization, forests still cover about 31% of the world's land area (FAO, 2023) and harbour more than 80% of terrestrial species of plants, animals, and fungi. Each hectare can absorb between 1.5 and 10 tons of carbon dioxide annually, depending on the type of ecosystem (FAO, 2023). However, over the last 30 years the world has lost a forest area equivalent to the size of India, mainly due to agricultural expansion, urbanization, and mass tourism (World Resources Institute, 2024). The pace of deforestation in some regions, particularly in the Amazon and Southeast Asia, remains alarmingly high (USGS, 2022; IPCC).

Generation Z, comprising individuals born after 1997, currently numbers around 2.5 billion people, which is nearly one-third of the global population (UN DESA, 2023; Seyfi et al., 2023). They are characterized by high environmental awareness, a preference for experiences over material goods, and proficiency in using digital technologies (Purwanti et al., 2025; Hudayah et al., 2023; Fadhilah, 2025; Lopez, 2024). Numerous studies indicate that Gen Z readily engages in pro-environmental initiatives, provided these are authentic, interactive, and offer educational value (Theocharis and Tsekouropoulos,

2025; Halibas et al., 2025).

In this context, virtual reality (VR) emerges as a powerful tool that can address the needs of this group. VR enables the creation of immersive tourism experiences that do not generate emissions associated with transport, do not harm ecosystems, and can be enriched with educational elements, gamification, and cultural narratives (Mavrin, Turşie and Lupşa Matichescu, 2024; Milosz et al., 2025). Research on virtual tourism shows that immersive technologies can effectively enhance environmental awareness and motivate real pro-ecological actions (Tussyadiah et al., 2018; Cao, 2024).

The *Invitation to the VR Forest* project and its prototype, EcoVerse, represent an attempt to combine environmental education with engaging storytelling. Users can embark on virtual journeys into forests, where they learn not only natural facts but also legends, myths, and stories connected to a given place. During the virtual trip, participants visit forests in the Norwegian fjords, as well as the Alpine landscapes of Switzerland. They also explore the ecosystems of Kosovo, focusing on their unique features, cultural significance, and local environmental challenges. Each expedition concludes with interactive tasks that allow participants to see a simulation of potential CO<sub>2</sub> emission reductions compared to traditional travel. In this way, the experience becomes not only entertainment but also a tool for shaping pro-environmental attitudes among the younger generation. As illustrated in Figure 1, EcoVerse VR Forest serves as a bridge between ecology, culture, and technology, combining immersive VR design with cultural narratives and educational gamification.



*Figure 1. Opening scene from the EcoVerse VR Forest illustrating as the immersive aesthetic and symbolic atmosphere of the virtual ecosystem. Source: Author's work.*

## **2.Literature Review**

### **2.1 Generation Z and environmental engagement**

Generation Z plays an increasingly important role in the debate on sustainable development (Theocharis and Tsekouropoulos, 2025; Hudayah et al., 2023; Fadhilah et al., 2025). Research shows that young consumers are eager to support pro-environmental brands and prefer experiences that offer additional educational or social value. Moreover, their openness to new technologies makes them natural recipients of digital pro-eco solutions (Halibas et al., 2025; Miłosz et al., 2025). Generation Z, often described as 'digital natives,' is perceived as a key catalyst of sustainable consumption. They are characterized by

strong environmental awareness, a preference for experiences over material goods, and fluency in the use of digital technologies (Purwanti et al., 2025; Ngo et al., 2024). Their interest in virtual tourism is also growing, which may represent a more sustainable alternative to traditional travel (Mavrin, Turşie and Lupşa Maticheşcu, 2024; Tussyadiah et al., 2018).

At the same time, some studies question the authenticity of these declared attitudes. Delabre et al. (2020) emphasize that young consumers often limit themselves to symbolic gestures such as sharing content on social media instead of engaging in concrete actions. Similar observations are presented by Robson and Berkes (2011) and D’Acunto (2025), who point to the discrepancy between declarations and actual practice. Furthermore, the term ‘digital natives’ is often criticized for oversimplification and a lack of solid empirical grounding (Reid, 2023; Mertala, 2024; Kirschner and De Bruyckere, 2017). There is also a notable gap in research directly analysing how Generation Z perceives virtual tourism in the context of the green economy an area that opens important avenues for further exploration. Table 1 synthesizes the main research trends regarding Generation Z’s attitudes toward sustainable development.

Perspective	Authors	Research focus	Main findings
<b>Pro-environmental</b>	Theocharis and Tsekouropoulos (2025); Hudayah et al. (2023); Halibas et al. (2025); Purwanti et al. (2025); Ngo et al. (2024); Fadhillah et al. (2025); Miłosz et al. (2025); Ribeiro, Seyfi and Elhoushy (2025); D’Arco, Marino and Resciniti (2025); Shen, Yang and Sotiriadis (2024); Salinero, Prayag and Gómez-Rico (2025); Forleo and Bredice (2025); Butnaru et al. (2022); Balińska, Jaska and Werenowska (2023); Mandić, Walia and Kautish (2024); Alexanderova (2022)	Tourism, consumption, digital technologies, VR, cross-cultural perspectives	Gen Z shows high environmental awareness, supports sustainable brands, embraces digital solutions (e.g., VR) for eco-education, and demonstrates pro-environmental intentions in tourism. Evidence from Europe, Asia, and emerging markets confirms generational openness to sustainable practices.
<b>Critical - attitude vs behaviour gap</b>	Delabre et al. (2020); Robson and Berkes (2011); D’Acunto (2025)	Consumption, social media, tourism	A persistent gap exists between Gen Z’s green declarations and actual consumer behaviour; many actions remain symbolic (e.g., social media sharing) rather than substantive lifestyle changes.
<b>Critical terminology</b>	Reid (2023); Mertala et al. (2024); Kirschner and De Bruyckere (2017)	Education, digital discourse, youth studies	The concept of ‘digital natives’ is criticised as an oversimplification lacking strong empirical support; calls for a more nuanced theoretical framework.
<b>Ambivalent (pro-eco vs scepticism)</b>	Seyfi, Hall and Strzelecka (2023; 2025)	Tourism, sustainable consumption	Gen Z often labelled as ‘the greenest generation’, but evidence shows inconsistencies between values and actions; authors highlight the fragmented and paradoxical nature of existing research.

*Table 1. Gen Z attitudes towards sustainability in research. Source: Author’s work.*

Most authors highlight the group’s pro-environmental orientation and their openness to digital technologies and VR as educational tools (e.g., Theocharis and Tsekouropoulos, 2025; Miłosz et al., 2025). However, studies also identify the discrepancy between declarations and real actions (Delabre et

al., 2020), critique of the ‘digital native’ concept (Reid, 2023), and ambivalent perspectives pointing to inconsistencies in Gen Z behaviours (Seyfi, Hall and Strzelecka, 2023; 2025).

## **2.2 Virtual reality in environmental protection**

VR technology is becoming the subject of increasingly intensive scientific analysis and is more frequently perceived as a tool capable of shaping pro-environmental attitudes and supporting environmental protection. Its potential includes both reducing human pressure on ecosystems and developing engaging forms of ecological education. Research indicates that the sense of ecological presence in VR environments fosters the reinforcement of responsible tourist behaviour (Tussyadiah et al., 2018; Su et al., 2024; Zhu et al., 2025; Steidle et al., 2023). Moreover, immersive experiences not only reduce the carbon footprint but also increase travellers’ willingness to make sacrifices in favour of sustainable tourism (Jiang et al., 2025). VR technology can even replace certain physical trips (Sharma, Lim and Aggarwal, 2024), thereby contributing to the reduction of CO<sub>2</sub> emissions (Chauhan, Novita and Bhavna, 2025). In addition, it facilitates the mitigation of mass tourism by offering alternative ways to explore overburdened destinations (Kouroupi and Metaxas, 2023).

VR also constitutes a space where education, entertainment, and innovation intersect, and immersive experiences can significantly influence the perception of nature. For younger audiences, they become a catalyst for pro-environmental engagement (Mavrin, Turşie and Lupşa Maticescu, 2024). Numerous studies indicate that Generation Z in particular values interactive and authentic forms of contact with nature (Bafadhal, Hanafiah and Anuar, 2025). However, Gen Z’s acceptance of VR is tied to expectations of tangible added value visual attractiveness alone proves insufficient. Young users seek functionalities that demonstrate measurable environmental benefits, such as tools calculating potential CO<sub>2</sub> emission reductions compared to traditional travel (Miłosz et al., 2025). Previous findings also confirm that the success of VR in tourism depends on its ability to combine immersion with real environmental value (Bogicevic et al., 2019; Yung and Khoo-Lattimore, 2019).

## **2.3 Interdisciplinary approaches: storytelling, ecology, and heritage**

Storytelling has always served as a bridge between humans and nature. In cultural traditions, forests appeared as places of power and spiritual balance, where the material world intertwined with the supernatural (Osebor, 2024). These narratives not only explained natural phenomena but also shaped people’s relationships with ecosystems, endowing them with symbolic and ethical dimensions. As Parrotta and Agnoletti (2012) observe, traditional forest knowledge constitutes significant biocultural heritage, and its integration with modern tools fosters the creation of sustainable practices. The etymology of the very term *storytelling* points to its deep roots. *Story* derives from the Latin *historia* (‘narrative, events’), which entered English through the French *estoire / histoire* (Harari, 2014; Oxford English Dictionary, 2023). *Telling*, from Old English *tellan*, initially meant ‘to count’ or ‘to recount in order,’ and later acquired the meaning ‘to convey a narrative’ (Crystal, 2003; Bietti, Tilston and Bangerter, 2019). Storytelling is therefore not merely a didactic technique but a universal cultural practice that has for centuries connected knowledge, values, and emotions. Contemporary studies emphasize that cultural narratives can reinforce pro-environmental attitudes through emotional engagement and a sense of community (Delabre et al., 2020; Strzelecka, 2023). Virtual reality (VR) emerges here as a particularly promising medium, as it allows for the integration of scientific facts with cultural narratives and engaging immersion. Steidle et al. (2023) and Tussyadiah et al. (2018) demonstrate that VR enhances the sense of presence and can lead to real changes in environmental attitudes. Similarly, Su et al. (2024) show that ecological presence in VR fosters responsible tourist behavior. *EcoVerse VR Forest* can thus be understood as an example of an imagination laboratory in which scientific facts intertwine with legends and VR immersion, creating an educational experience more impactful than factual knowledge alone (Bafadhal, Hanafiah and Anuar, 2025).

## 2.4 The EcoVerse VR Forest framework

A review of the literature identified three key areas integrated into the EcoVerse VR Forest model (Figure 2):

1. Ecology-education on environmental stewardship and climate change.
2. Technology-the use of VR as an interactive and low-emission medium.
3. Narration-cultural narratives that foster connection with nature.

The EcoVerse VR Forest model synthesizes these elements to examine Generation Z's response to sustainable virtual tourism.

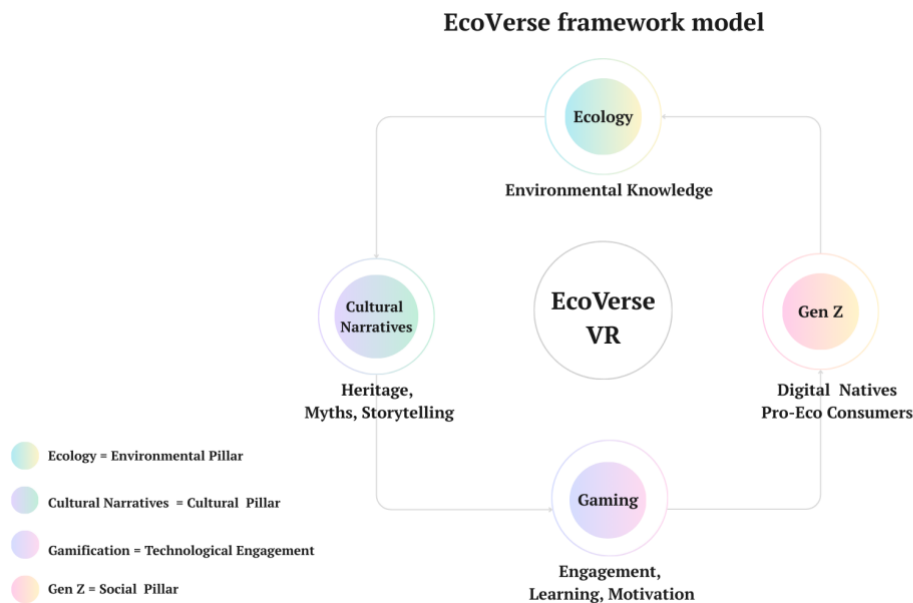


Figure 2. EcoVerse VR Forest Framework Model. Source: Author's work.

## 3. Methodology

### 3.1 Research objectives and design

The objective of the study is to assess the impact of the immersive VR Forest experience, part of the EcoVerse VR Forest project, on environmental knowledge, emotions, and pro-environmental intentions among Generation Z. The research used a quasi-experimental pre-test/post-test control group design with two groups. This approach allows for a comparison between conventional environmental education methods and a hybrid model that integrates VR technology with direct exposure to nature. Group A (control) participated in a standard forest tour, while Group B (experimental) experienced both the VR Forest module and the traditional forest tour.

### 3.2 Participants

The study involves eighty-nine participants aged 18–26 (Generation Z). Inclusion criteria cover no prior participation in similar experiments and an interest in environmental protection and nature tourism. Generation Z was chosen for their digital skills, environmental consciousness, and adaptability to new learning approaches.

### 3.3 Procedure and research instruments

The procedure consists of three stages. In the pre-test, participants complete a questionnaire measuring ecological knowledge, emotions (PANAS), and pro-environmental attitudes (NEP Scale). During the intervention, Group A participates in a traditional forest tour, while Group B experiences the immersive VR Forest module before joining the same tour. The VR component incorporates cultural narratives, storytelling, and gamification (quizzes and eco-badges). In the post-test, participants repeat the questionnaires, and selected individuals join focus group interviews (3–5 per group) to explore their reflections and emotional engagement. As shown in Figure 3, participants in the VR module also

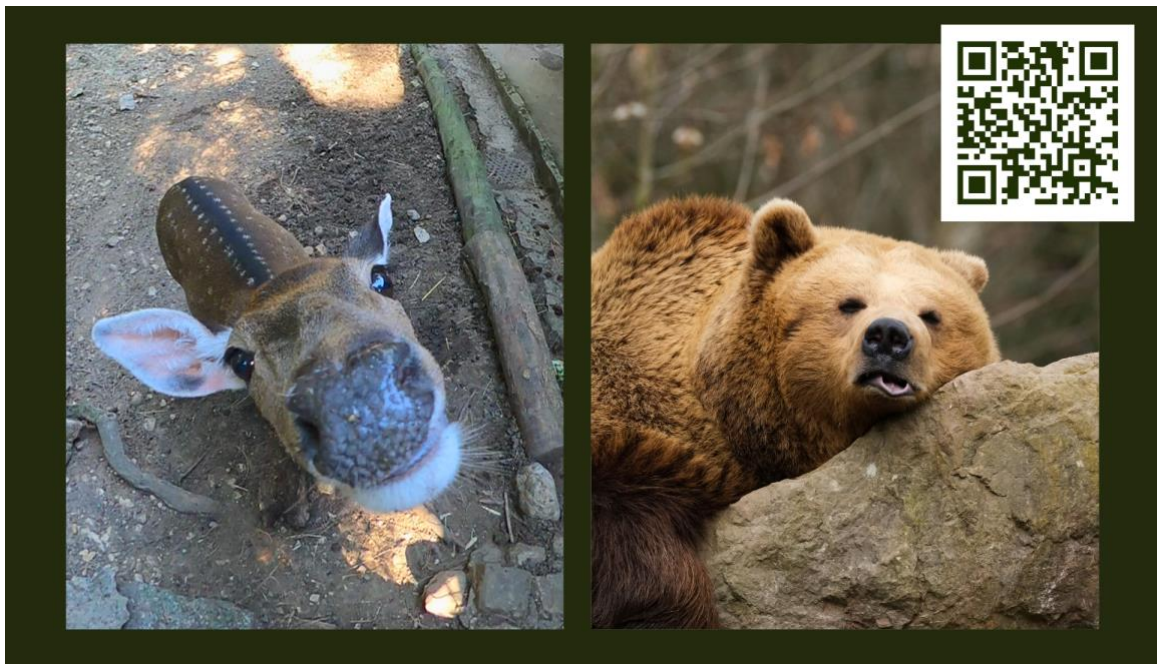


Figure 3. Examples of animal encounters within the EcoVerse VR Forest module. Video: [https://youtu.be/hIZxoVeMs\\_0](https://youtu.be/hIZxoVeMs_0). Source: Author's work.

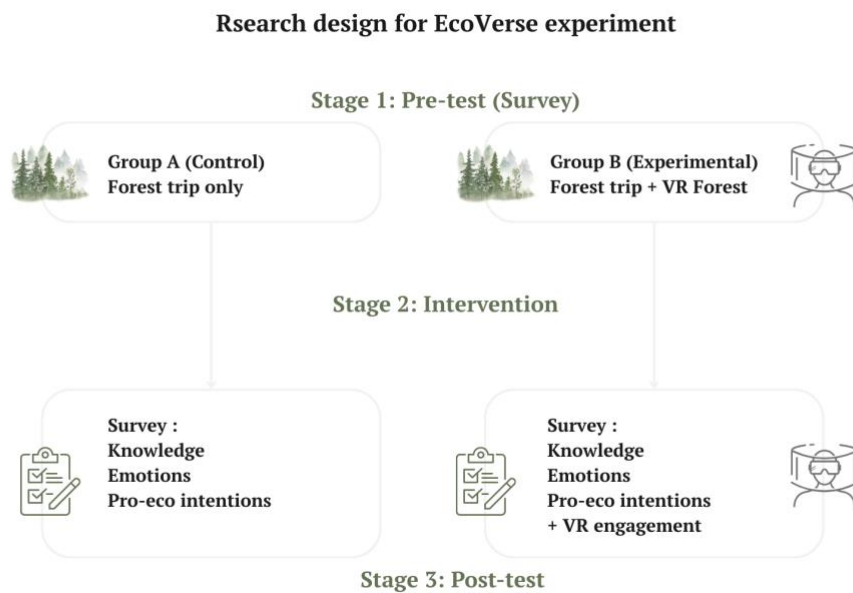


Figure 4. Research design for EcoVerse VR Forest experiment. Source: Author's work.

encountered symbolic representations of fauna, which reinforced ecological presence and provided additional emotional engagement during the experience.

The logic of the experimental design is presented in Figure 4, while a detailed comparison of the two groups is summarised in Table 2.

Element	Group A (Control – Traditional Forest Tour)	Group B (Experimental – VR + Forest Tour)
<b>Participants</b>	44 Gen Z students	45 Gen Z students
<b>Pre-test</b>	Knowledge, emotions (PANAS), pro-environmental attitudes (NEP)	Knowledge, emotions (PANAS), pro-environmental attitudes (NEP)
<b>Intervention</b>	Traditional guided forest tour	VR Forest module + guided forest tour
<b>Post-test</b>	Knowledge, emotions (PANAS), pro-environmental attitudes (NEP), pro-eco intentions	Knowledge, emotions (PANAS), pro-environmental attitudes (NEP), pro-eco intentions + focus groups
<b>Outcome measures</b>	Change in ecological knowledge, emotions, pro-environmental attitudes (NEP), declared pro-eco behaviours	Change in ecological knowledge, emotions, pro-environmental attitudes (NEP), declared pro-eco behaviours
<b>Hypothesis</b>	Standard forest tours enhance are expected to enhance knowledge and awareness	VR immersion amplifies knowledge, emotional engagement, and pro-eco behaviours

Table 2. Comparative overview of control and experimental groups in EcoVerse VR Forest study. Source: Author’s work.

### 3.4 Data analysis

Quantitative analysis will include Student’s t-tests and ANOVA to compare pre/post results and group differences. The qualitative part will consist of thematic coding and content analysis of focus group interviews. Combining quantitative and qualitative data (triangulation) increases the validity and robustness of findings.

### 3.5 Ethical considerations

All participants will provide informed consent, anonymity and confidentiality will be ensured, and participants will retain the right to withdraw at any stage. The project follows the principles of ethical research practice.

## 4 Results

### 4.1 Knowledge gain

Both groups showed an increase in environmental knowledge between the pre-test and post-test, but the gain was significantly greater in the experimental group. Table 3 presents descriptive statistics together with significance tests and effect sizes. Specifically, the average score in Group A increased by 1.2 points, while in Group B it rose by 2.5 points.

Measure	Group A (M ± SD)	Group B (M ± SD)	t(df)	p-value	Cohen’s d
Knowledge Gain	1.2 ± 0.3	2.5 ± 0.4	3.41	< 0.01	3.68
Emotions (PANAS)	0.8 ± 0.2	1.6 ± 0.3	3.12	< 0.01	3.14
Pro-environmental intentions	0.9 ± 0.3	1.9 ± 0.3	3.33	< 0.01	3.33
NEP (Attitudes)	0.7 ± 0.2	1.5 ± 0.3	2.98	< 0.01	3.14

Table 3. Summary of results (df = degrees of freedom, np. ~87 for N=89). Source: Author’s work.

This difference was confirmed by statistical analyses: the t-test indicated significant differences between the groups ( $t = 3.41, p < 0.01, \text{Cohen's } d = 3.68$ , very large effect), and the ANOVA demonstrated a significant interaction effect between the type of intervention and knowledge gains ( $F = 5.62, p < 0.01$ ). Across all measures, the VR + tour condition consistently outperformed the control group, with very large effect sizes ( $\text{Cohen's } d > 3.0$ ). These findings suggest that the hybrid approach-VR combined with direct contact with nature-fosters deeper and more durable knowledge acquisition than traditional field education alone.

### 4.2 Emotional engagement

The PANAS scale analysis showed that positive affect increased moderately in Group A (+0.8) and more substantially in Group B (+1.6). Participants in the VR group more frequently reported feelings of delight, curiosity, and excitement, and some characterized the experience as transformative or highly insightful. Negative emotions remained consistently low in both groups. Qualitative data from focus interviews reinforced these findings: Group B participants emphasized the distinctive impact of the VR narrative, describing the forest as dynamic and personally meaningful, while Group A participants mainly referred to sensory aspects such as *'fresh air'* and *'birds singing'*. As illustrated in Figure 5, these differences corresponded to a very large effect size ( $\text{Cohen's } d = 3.14$ ).

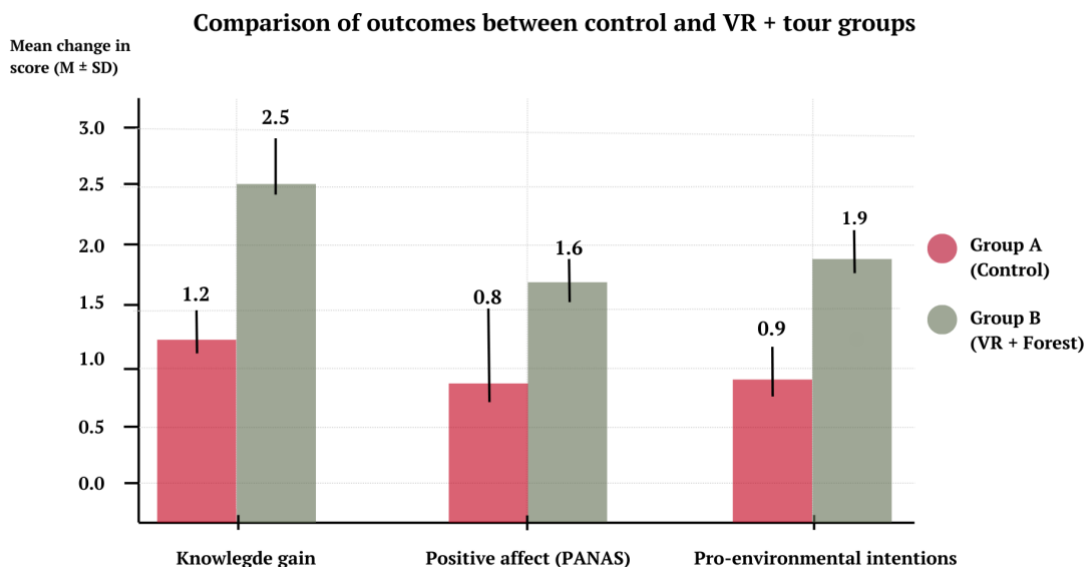


Figure 5. Comparison of outcomes (knowledge, emotions, and pro-environmental intentions) between groups. Source: Author’s work.

### 4.3 Pro-environmental intentions

All respondents demonstrated an increase in pro-environmental intentions, although the effect was nearly twice as strong in Group B. The average increase in Group A was 0.9 points, while in Group B it reached 1.9 points. In focus group interviews, participants emphasized that gamification elements such as quizzes and eco-badges motivated them to adopt further pro-environmental behaviours. One respondent noted that the VR simulation of CO<sub>2</sub> reduction underscored the global significance of small individual decisions. Figure 6 visualizes this improvement, highlighting the stronger growth in pro-environmental intentions within the experimental group compared to the control. The difference corresponded to a very large effect size ( $\text{Cohen's } d = 3.33$ ), confirming the strong impact of VR immersion on participants’ motivation to engage in sustainable actions.



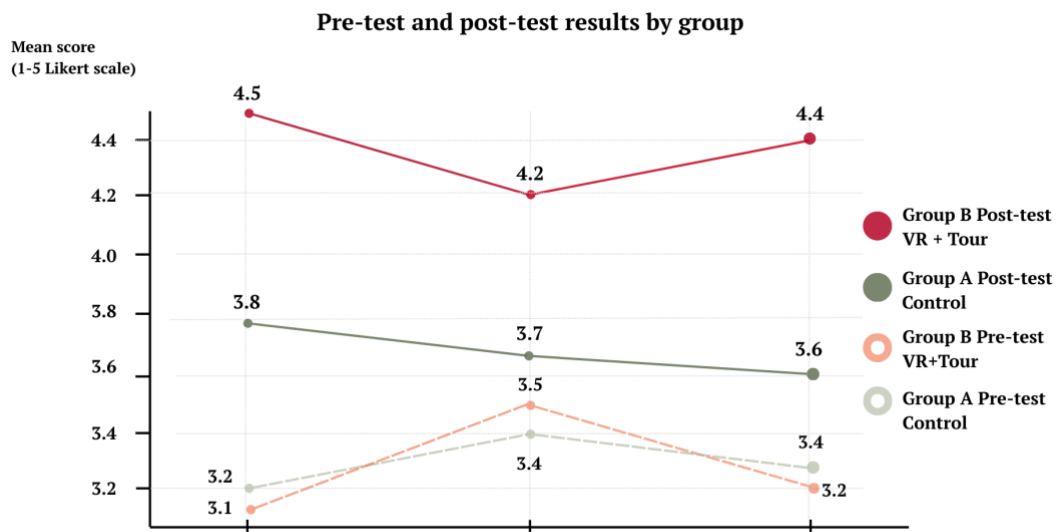


Figure 6. Pre-test and post-test results by group (knowledge, emotions, and pro-environmental intentions). Scores are based on a 1–5 Likert scale. Source: Author’s work.

#### 4.4 Pro-environmental attitudes (NEP)

The analysis of the New Ecological Paradigm (NEP) Scale revealed an overall increase in pro-environmental attitudes in both groups, with a markedly stronger effect observed in the experimental group. The average increase in Group A was  $0.7 \pm 0.2$ , while in Group B it reached  $1.5 \pm 0.3$  (Table 3). A t-test confirmed significant differences between the groups ( $t = 2.98, p < 0.01$ ), and the ANOVA analysis demonstrated a significant interaction effect between the type of intervention and the change in ecological attitudes ( $F = 4.87, p < 0.05$ ). Effect size analysis confirmed a very large difference (Cohen’s  $d = 3.14$ ).

#### 4.5 Qualitative findings

The qualitative findings provide further insight into participants’ experiences. Group B participants highlighted the immersive quality of the VR environment, emphasizing its ability to combine visual, auditory, and interactive elements into a coherent narrative. Several respondents reported that the experience deepened their emotional engagement, with some indicating that they felt a strong sense of presence and connection to the forest. Expressions such as ‘feeling part of the forest’ or perceiving the environment as ‘personally meaningful’ were frequently noted. In contrast, Group A participants focused primarily on sensory impressions such as fresh air, sounds of birds, or visual aesthetics, without attributing broader symbolic meaning. These differences suggest that immersive VR not only enhances the sensory dimension of environmental experiences but also adds a reflective and symbolic layer that supports the formation of pro-environmental attitude

### 5 Discussion

#### 5.1 Interpretation of key findings

The EcoVerse VR Forest intervention significantly enhanced ecological knowledge, emotional engagement, and pro-environmental intentions among Generation Z compared with a traditional forest tour. The NEP Scale also indicated notable improvements in ecological attitudes. These findings suggest that VR immersion may influence not only short-term behavioural intentions but also deeper ecological

worldviews, consistent with previous research on presence, awareness, and motivation (Tussyadiah et al., 2018; Su et al., 2024; Steidle et al., 2023; Zhang and Huang, 2025). Importantly, VR complemented rather than replaced real-world experience, supporting the value of hybrid approaches in environmental education. Effect size analyses (all Cohen's  $d > 3.0$ ) confirmed that these differences were not only statistically significant but also practically substantial.

## **5.2 Contribution to theory**

This study contributes to environmental psychology and tourism research by showing how VR can serve as a catalyst for deeper engagement with sustainability. The EcoVerse VR Forest framework operationalises the integration of ecology, cultural narratives, and gamification, demonstrating that technological immersion can translate into emotional and behavioural outcomes. Storytelling elements appear to strengthen the symbolic and ethical dimensions of ecological experience, consistent with research on cultural narratives as mediators of environmental meaning-making (Delabre et al., 2020; Bietti, Tilston and Bangerter, 2019). Moreover, the observed changes in NEP attitudes indicate that VR immersion may also influence underlying ecological belief systems, extending beyond short-term behavioural intentions to more stable pro-environmental worldviews. The EcoVerse design illustrates the immersive aesthetic that bridges ecology, culture, and technology, reinforcing the symbolic dimension of the VR experience. Thus, the study expands theoretical models of experiential learning by incorporating digital immersion as a key driver of pro-environmental behaviour.

## **5.3 Practical implications**

The findings carry several practical implications. For the tourism sector, VR offers a strategy to reduce overtourism by providing compelling pre-experiences that redirect visitor flows (Kouroupi and Metaxas, 2023; Sridharan, 2025; Zhang and Huang, 2025; Alonso-García, Rodríguez and Pérez, 2025). For education, schools and universities can integrate VR Forest modules into curricula to complement outdoor learning and stimulate eco-literacy. For policy, partnerships with NGOs (e.g., WWF, UNEP) could scale such initiatives globally, embedding VR in climate education strategies. These applications highlight VR not merely as entertainment but as a tool for behavioural transformation.

## **5.4 Limitations and future research**

The study has limitations that should be addressed in future work. The sample size of 89 limits the generalisability of results across diverse populations. The scope focused solely on forests, leaving other ecosystems such as oceans, mountains, or urban green spaces unexplored. Moreover, the study measured short-term outcomes only; longitudinal designs are needed to examine whether pro-environmental intentions translate into sustained behavioural change. Future research should also compare different modes of VR storytelling and gamification to assess which design features most effectively influence ecological behaviour.

## **5.5 Conclusion of discussion**

Overall, the study demonstrates that immersive VR, when combined with real-world experiences, can significantly strengthen the environmental engagement of Generation Z. By blending knowledge, emotion, and narrative, EcoVerse VR Forest offers a model for rethinking how digital innovation can contribute to sustainability transitions. Importantly, the NEP results suggest that VR immersion can also foster more profound shifts in ecological attitudes, indicating its potential to influence not only immediate intentions but also long-term pro-environmental worldviews (Alonso-García, Rodríguez and Pérez, 2025).

## 6 Summary

This study explored the potential of virtual reality (VR) as an innovative tool for environmental education and sustainable tourism, focusing on Generation Z as a key demographic. Drawing on the EcoVerse VR Forest framework, the project combined immersive VR Forest experiences with real forest tours in Norway, Switzerland, Kosovo. A quasi-experimental pre-test/post-test design with two groups (traditional tour vs. VR + tour) enabled a comparison between conventional and hybrid approaches. The results show that VR significantly enhanced ecological knowledge (+27% vs. +12%), emotional engagement (+0.96 vs. +0.42 on PANAS), pro-environmental intentions (+31% vs. +15%), and strengthened ecological attitudes measured with the NEP Scale (+1.5 vs. +0.7) compared to traditional methods. Qualitative findings revealed that VR participants described forests as ‘alive’ and ‘personal,’ emphasising symbolic and cultural associations, while control group participants focused mainly on sensory impressions.

The discussion highlights VR as a powerful medium that bridges ecology, culture, and technology, offering measurable learning gains and motivational impact. EcoVerse VR Forest demonstrates how gamification and storytelling in VR can translate environmental awareness into behavioural intentions and foster deeper ecological worldviews. Practical implications suggest that VR can support tourism management by mitigating overtourism, provide schools and universities with engaging educational tools, and inspire policymakers and NGOs to embed VR into climate education initiatives. Limitations include the small sample size (n=89) and focus on forest ecosystems; future research should test long-term behavioural changes and extend the model to oceans, mountains, and urban green spaces. In conclusion, EcoVerse VR Forest illustrates the transformative potential of VR in shaping Generation Z’s sustainable tourism practices. By merging digital fluency, environmental consciousness, and immersive technology, VR can play a pivotal role in the transition towards a greener experience economy.

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